

## **DRAFT AGENDA**

- 1.** Sound check with translation team
- 2.** Adoption of the agenda
- 3.** Approval of the minutes of the last meeting on 12<sup>th</sup> November 2019
- 4.** The "Farm to Fork Strategy": general overview, timeline, main messages, relevant topics, update and exchange of views on the linked lobbying actions
- 5.** AOB